LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page 1 of 3 Page(s) THIS SPACE FOR OFFICE USE ONLY

08 MAR 10 PH 2: 25 STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address							Date prepared Period covered							
Martin Bilbao								month ending						
Connolly & Smyser, Ctd.								00/05/	(Mo.)	(D.)				
134 S. 5th Street								03/05/08			1	(Yr.)		
Boise, ID 83702									02	29	08			
Item 1	Totals	of all reportal	ole expendi	tures made o	r incurred	by Lobb	yist or b	y Lobbyist's Emp	loyer on bel	nalf of Lobb	yist's Emplo	yer.		
	tegory of Ex	•	*Total	Amount for	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)									
Expense	s Pertaining to L	iving and Travel obbying Activity	All Employers						.					
	Not Have to b	e Reported			Employer No. 1		1	Employer No. 2	Employer No. 3		Employer No. 4			
	nd Refreshme		\$		\$	\$0.00		0.00	\$	0.00	\$	0.00		
Living A	Accommodat	ions					_ -							
Adverti	sing						- -							
Travel														
Telepho	one						_ -							
Other E	xpenses or S	ervices					_ -		-					
								7450						
		Total	\$	0.00	\$	0.0	00 \$	0.00	\$	0.00	\$	0.00		
	Continued on	attached page(s)					Item	<u> </u>						
INSTRUCTIONS								Eı	Employer(s) Name(s) and Address(es)					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code								No. 1 Apangea Learning, Inc. 925 Liberty Ave., 3rd Floor, Pittsburgh, PA 15222						
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.								No. 2 Connolly & Smyser, Ctd. 134 S. 5th Street, Boise, ID 83702						
TO BE FILED WITH:								Consumer Data Industry Lan						
Ben Ysursa Secretary of State							No. 3 Consumer Data Industry, Inc. 1090 Vermond Ave NW, Ste 200, Washington D.C							
PO Box 83720														
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282								No. 4 Education Networks of America						
Filolic. (200) 334-2032 Fdx. (200) 334-2202							1101 McGavock Street. Nashville. TN 37203							



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST MONTHLY REPORT FORM

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LOBBYISTS L-3 (Sec. 67-6619) Page 2 of 3 Page(s) THIS SPACE FOR OFFICE USE ONLY

		ype or print clear ee instructions at													
Lobbyist's name and permanent business address								Date prepared Period covered							
Martin Bilbao] [✓ mont	th ending		
Connolly & Smyser, Ctd.								03/05/08 (Mo.) (Day) (Yr.							
134 S. 5th Street									03/05/08			(Mo.) (Day) (Yr.)			
Boise, ID 83702									02 29 08						
Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer.															
	Category of I bursed Personal	Expenditure Living and Travel		Amount for	Item 3, at			nts contributed by each employer (Identify employers, under of page.)							
	ses Pertaining to Do Not Have to	o Lobbying Activity o be Reported	All	Employers	Emplo	5	Employer No.		Employer No. 7		Employer No.				
	Entertainment Food and Refreshment			0.00				0.00		\$	0.00	\$	0.00		
Living	Accommod	ations													
Adver	tising							_							
Trave															
Teleph	none							_							
Other	Expenses or	Services													
		Total	\$	0.00	s	0.0	00	\$_	0.00	s	0.00	\$	0.00		
*Whei									ed a total amoun						
Item 2	The totals of each expenditure of more than fifty dollars				ollars (\$50)		Amount Names of Legislators, Public and Executive Officials in Group								
2 Date			rı	Place Amount Names of Legislators, Public and Executive Off							tive Offic	nais in Group			
	Continued o	n attached page(s)			!									
INSTRUCTIONS								em 3	Employer(s) Name(s) and Address(es)						
								_{No} 5 Gem Plan							
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code								1575 Baldy Ave, Pocatello, ID 83201							
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.							No. 6 Idaho State Dental Association 1220 W. Hays St., Boise, ID 83702								
TO BE FILED WITH:															
Ben Ysursa Secretary of State							No.	No:7 Idaho Ski Areas Association							
			etary of S Box 837				P.O. Box 1018, Wallace, ID 83873								
Boise, ID 83720-0080								4							

Item 4	4 personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.							
Item 5	Subje or Ho	ect matter	Amount of proposed legislat	ion, the number of the Senate legislative activity in which	Code	LEGISLATIVE SUB	icial Re SJECT Code	IDENTIFICATION Subject
Subject (from	Code	Bill, Re	esolution or Other ive Ident. Number	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Item 6	bid or		ss, financial service	ision, procurement, contract	,	CERTIFICATION: I hereby certificorrect statement in accordance we have been been been been been been been be		